

FEE PAID

#110.00
AS

APPLICATION FOR PERMIT

I have examined this application
as required by RCW 90.03.020 and find that
it is: ☐ not an "action" ☒ SURFACE WATER ☒ GROUND WATER

RECEIVED

MAR 10 1994

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

3/18/94 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
DATE SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
11-27432	3	Skagit	3/10/94		LB
APPLICANT'S NAME - PLEASE PRINT					Bus. Tel. 206-757-6611
SAKUMA BROS. FARMS, INC. N.W. Farm Credit Services					Home Tel.
					Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
969 CHUCKANUT DRIVE, P.O. BOX 427	BURLINGTON	WA	98233

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1961 BURLINGTON, WASHINGTON

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	WELL
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION - during irrigation season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	600 GAL.

TIMES DURING YEAR WATER WILL BE REQUIRED
MAY, JUNE, JULY, AUGUST, SEPTEMBER

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
160 ACRES		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
SPRING OF 1994	SPRING OF 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
SEE SECTION MAP	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 NE 1/4 NE 1/4	26	35 N	3 E	SKAGIT

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
RONALD C. KNUTZEN 752 SAMISH POINT ROAD, BOW WASHINGTON 98232

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE EXHIBIT "A"



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Lessee with option to purchase

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 Horsepower submersible pump and 25 Horsepower booster pump

600 gallon per minute - 10 inch casing

2 reel sprinklers - 300 gallons each

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RONALD C. KNUTZEN

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Bruce S. Sorenson
APPLICANT'S SIGNATURE
Ronald C. Knutzen
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

752 SAMISH POINT ROAD BOW, WA. 98232

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

EXHIBIT "A"

PARCEL A:

The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 35 North, Range 3 East, W.M.

Except County Roads along the North and East lines thereof.

PARCEL B:

The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 35 North, Range 3 East, W.M.

Except County Road along the North line thereof.

PARCEL C:

The Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 35 North, Range 3 East, W.M.

ALSO, that portion of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 26 lying Northerly of the North line of the Olympia Marsh Ditch, as condemned in Skagit County Superior Court Cause No. 3062, the North line of said ditch being more particularly described as follows:

Beginning at a point 12 feet South of the East $\frac{1}{4}$ corner of said Section 26;

thence North $89^{\circ}17'$ West, 1,589 feet;

thence South $83^{\circ}34'$ West, 95 feet;

thence South $78^{\circ}04'$ West, 844 feet;

thence South $79^{\circ}34'$ West 190 feet, more or less, to the North and South centerline of said Section 26 and the terminus of this line description.

PARCEL D:

The Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 35, Range 3 East.

Except road along East line thereof.